1.4.101
a Lesson in the University of The New Covenant
Theodore Cottingham, February 26, 2006
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1. You are coming into a new place in me, one of revealing all things; for all that is hidden will be manifest, and light placed upon it to determine and show forth its source/origin in congruence with my heart, or congruence with evil. I love you.

2. Know all things, be all things, do all things, not; but yea the knowledge of me will cover the earth.

3. See what I have said.

4. See me, belie me not; but yea believe and **see the salvation of the Lord, the works of him who sent me doing yea you doing/being me in the process; and yea greater than the works that I did, knowing all things, being all things** to everyone in their desires of self, not; but yea yielding only to my father/your father/our father; **being father**.

5. I love you. I give you me.

6. **Thou art a priest** after the order of Melchizedek, not; yea **in** and **of** and **being** and **coming forth, revealing/leading.** See that I am what I have said, and all that I am you are, and I have given you all.

7. "Blessed be the tie that binds," not; yea looses/**cuts asunder from the mortality of man and yea bringeth into the freedom of now/now is/all I am doing; yea seed incorruptible come forth; blooming/blossoms and yea full grown is, and yea maturing both and/are/is one. I love you.**

8. See me, the real me, in your mirror. I love you.

9. **Thou art a priest in the order of Melchizedek**, leading the priest in the order of Melchizedek; yea bow before all and never not.

10. **See what I have said; declare it lovingly/pro-penitent not, but yea tenderly, lovingly, proclaimingly, night after night, message after message; building my case, not; but yea layering my revelation, my word, my reality, my realness, yea in imagery, in truth/substance of only me.**

11. **Thou art a priest** in me/to me/of me/for me not, yea; father. See all pointing/worshiping/seeing/being one with father, yea each other. See my discourse, not all what points to me, but to my/our father, for his kingdom, one. I love you. I love you. I love you. **Thou art a priest unto me.** Thank you. Not-congruent not, yea all-congruent of me; congruence: one. Thank you. Amen. Be seated not, but now you stand; for **now you stand before all the host of Melchizedeks,** yea yielding to/surrendering into being/becoming; all things known, past and un.

12. **Thou art a priest. See me in my priesthood/your priesthood; the priestship that now comes forth in raiment of only me and none other,** no credentials: the Cross coming **through**.

13. I love you Melchizedek'd one one-ing all who will now receive their priesthood in fullship/fullness, the full spectrum embracing all spectrums. I love you.

14. **Thou art a priest unto the order of Melchizedek, now, every one of you, see, and decide your role, not; but yea participation/choice/surrender. I love you.**

15. Good night. Good morning into the new things I am doing with you, through you, and London Royal. Amen.

16. See the new things I am doing in London. Believe/be-host/be-royal, all. Thank you. Amen.

17. **Thou art a priest** unto the order of Melchizedek flowing in me, flowing into others, yea tributary-izing now emaciated dry streams, yea dry beds, rock beds, and sandstone, that now yea will flow my living water, and one stream be.
Watch me.
Host of heaven singing/proclaiming glory to the lamb slain before the foundation of the world, coming/going seamlessly and teaching others also; all, not; for unsurrendered some are/will be and remain; but yea unto the surrendered, yea knoweth now all things, all things known, manifest, walking in/being; for such a time as this you were born.

18. Come to the forefront not, but yea fore-fronting my truth/love; father's heart, yea father are/being/proclaiming fatherhood in all surrendered who bring forth father, yea the son are/being; and one now known from beginning to end, and all manifest in the earth in father. I love you. Amen.

19. Thou art beginning a new day, a new thing, and London beholds all, not; but yea the beginning; thundering, yea rain on my desert and the streams fill. See the watering of

my word now coming forth in the parched, the parched blossoming forth and yea dry beds parched never again. Once? Nay, no, not again, ever.

20. I love you. I declare/decree my London Royal Streams coming forth, yea one in my earth and farther. I love you.

21. Thou art coming into a new place and taking so many with you, showing so many the way, the path of life that leads to just-ness, not; but yea the justification of one justified already that yea matures now in surrender.

22. See what I have said; edit not.

23. I love you. I give you me.
I give you all things.
You have all things.
You are all things. You know now all that is in you, that is coming forth; foretasted; forewarned, not; foretold and yea yet only begun; not even imagining the breadth of **my opinion of you** that now manifests in respect, honor, and glory; my father's father, not; yea all-father, all-one.

24. See me enlighten not, but yea aliven all now, hydrating my most parched; and the flowers spring, the Iris bloom, the Chrysalis flies, and no one is without wings in my kingdom; One, kingdom of one; holiness, righteousness, mercy, equity.

25. Wrath? What's that?

26. Amen, my lover of one; one being one, coming forth in one, leading one, raising one, flowing one. I love you.
Thank you.

Amen